



DR. D. RAM DAV PUBLIC SCHOOL

Gola Road, Danapur, Patna - 801503

Affiliated to CBSE, New Delhi, Up to Senior Secondary Level

(Affiliation No.: 330124, School No.: 65120)

Phone : 9263182164, Website : www.dramdav.com, Email : dramdav@gmail.com

APPENDIX - IX

Mandatory Public Disclosure

A. GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DR DUKHAN RAM DAV PUBLIC SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	330124
3	SCHOOL CODE (IF APPLICABLE)	65120
4	COMPLETE ADDRESS WITH PIN CODE	GOLA ROAD, DANAPUR, PATNA, 801 503
5	PRINCIPAL NAME & QUALIFICATION	DR. BHARATI NAYAK Ph.D.(Eng.), M.A. (Eng. Lit.), M.A.(Edu.), B.Ed. & M.ED.
6	SCHOOL EMAIL ID	DRAMDAV@GMAIL.COM
7	CONTACT DETAILS (LANDLINE/MOBILE)	7978151791

B. DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1wzFBVFJkDLBTnHG7db8Lsp6ZuC9NESuc/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION /RENEWAL CERTIFICATE AS APPLICABLE	https://drive.google.com/file/d/1hE21XS9P41rhxxvpAE1t2lgHDbPvmzv5/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT	https://drive.google.com/file/d/1c4Tlzhtpznf_085KJ93FwsaNIbsFU0RN/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/10txNUDEQMLG-Qqt69VlzkCFa2zARe4sn/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1285_EovInKaO40c5sanlco4hsyz42J2Y/view?usp=sharing

SL NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1g_Twpv3VMtXGn36rejT21rPYIFul3cFO/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/15D6Tzog9QICCb-hXezrCySc_31Zic9q/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1KIHXYXvuMNbBhZk1ZsQOpyYmsm65ws8r/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL, IN CASE, IT IS NOTICED AS LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS:

S NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1KmSpfSRcfLD8l8gfbSQ-Y-RhTDFQW3fl/view?usp=sharing
2	ANNUAL ACADEMIC CALANDER	https://drive.google.com/file/d/1dK6kg2FUH_sEgeQi4gZ_U3z1hBTtgZVH/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1XqxRhBTuCm7KNUmowm5tcpWghRtKdwtY/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1XqxRhBTuCm7KNUmowm5tcpWghRtKdwtY/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
	X - 2024	https://drive.google.com/file/d/1f_oX0fwJff1skrnUItNOI6bhlaaG7Wa/view?usp=sharing
	X - 2023	https://drive.google.com/file/d/1NQBxVcUTmAMZbMPW83vFfl8_RfdfGi8G/view?usp=sharing
	X - 2022	https://drive.google.com/file/d/1wglZTSzjW-R0s7mLeL3jZvVfYufJLvUs/view?usp=sharing

S NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
	XII - 2024	https://drive.google.com/file/d/1lebhrJwAz2hM8T00VIVChhCAgGiyach4/view?usp=sharing
	XII - 2023	https://drive.google.com/file/d/1DRPTirU7fj4MOsp-fO9ZlaMOqjiYqBT/view?usp=sharing
	XII - 2022	https://drive.google.com/file/d/1fRm8SoC3wYjuMQKBzkSa5WZaZ1QiH35T/view?usp=sharing

RESULT CLASS: X

S NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	395	388	98.22%	
2	2023	309	300	97.08%	
3	2022	299	299	100%	

RESULT CLASS: XII

S NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	71	70	98.59%	
2	2023	97	96	98.96%	
3	2022	113	112	99.11%	

D. STAFF (TEACHING):

S NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	79
	• PGT	09
	• TGT	25
	• PRT	45
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. NEELAM TRIPATHI
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mrs. Monalisa Mishra

E. SCHOOL INFRASTRUCTURE:

S NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8295 Sq. Mtr.	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	52	46.45 Sq. Mtr.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)	Physics Lab.	100.33 Sq. Mtr.
		Chemistry Lab.	153.29 Sq. Mtr.
		Biology Lab.	100.33 Sq. Mtr.
		Computer Lab. 1	153.29 Sq. Mtr.
		Computer Lab. 2	102.37 Sq. Mtr.
		Composite Science Lab.	102.37 Sq. Mtr.
		Mathematics Lab.	46.45 Sq. Mtr.
		Language Lab.	46.45 Sq. Mtr.
4	INTERNET FACILITY (Y/N)	Y	
5	NO. OF GIRLS TOILETS	24	
6	NO. OF BOYS TOILETS	36	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	N / A	

(Dr. Bharati Nayak)
Principal